

## AGREEMENT OF ASSOCIATION OF PERSONS

This written declaration of Association of Persons is made on 26<sup>th</sup> day of January 2012 at CITY NAME by:

**1. Person -1 Address**

**2. Person -2 Address**

**3. Person -3 Address**

**4. Person -4 Address**

Whereas an Association of Persons was formed in the name of BJS (Given name) City on 26<sup>th</sup> January 2019 at a meeting held in CITY NAME with the sponsor Recommendation from.

Whereas for diverse and other reasons it was thought fit to put into writing the purposes / objects of the Association and the manner in which the AOP to be managed and administrated, being orally agreed and decided on the 18<sup>th</sup> January 2019, and hence put into writing this 26<sup>th</sup> day of January 2019.

Whereas all the members of this AOP at the meeting held in CITY NAME on 26<sup>th</sup> January 2019 has authorized the President, 1. Person name to draft and execute a suitable agreement and have authorized him along with the members of the head Chapter being mentioned herein above in this document.

### **NOW THIS AGREEMENT WITNESSETH THAT**

1. The name of the Association of Persons shall be “BJS (Given Name) City”, hereinafter called AOP.
2. The Principal place of business and the registered address of this AOP shall be at Address, India or such other places as members may mutually decide from time to time in writing.
3. The Aims and Objects of the BJS (Given name) City shall be:
  - a. To achieve all-round development, growth and progress of the people through promotion of education, health, upliftment of self, moral foundation and by promotion of moral values and social and physical aspects of life.
  - b. In order to awaken the potentialities of Indian people and to create the stream of potentialities among them, to help the private social

organizations and to assist in achieving speed in the social and economic development of India.

- c. To assist public and private organizations devoted to social cause and, further, to assist in implementing the programs which shall be useful to different social streams in India.
- d. To achieve coordination and cooperation between governmental and non-governmental institutes of national importance doing work in education and research.
- e. To fill up the lapses in the field of national development and particularly, in the field of conflicts arising out of cultural and racial diversity.
- f. To provide succor and relief to people affected by unnatural and unnatural disasters through relief and rehabilitation.
- g. To provide support to trade, finance, business, entrepreneurs and start ups to improve skills, knowledge by way of training, work-shops, programs and all type of such activities with an object of improving capabilities, maturity, employment and all type of support services.
- h. In order to achieve the above objects, to undertake the following programs, among other things:
  - i. Start and conduct orphanages, ashrams, and rescue-homes for orphans, destitute children and women, widows, the disabled and the helpless for their care, protection and rehabilitation.
  - j. Start, conduct and manage hospitals, health centers, maternity homes, dispensaries, clinics, ambulance facilities, etc. and provide the poor and the needy with medicines and medical facilities gratis or on nominal charges.
  - k. Start and conduct institutes for promotion of science, literature, fine arts, commerce, industry, technology and engineering, as well as for training students to be self-reliant citizens of India and help other institutions with similar objects.

- l. Start and conduct pre-primary, primary, secondary schools and colleges in all faculties of education through formal, non-formal and open streams with residential and non-residential facilities.
- m. Assist victims and people affected by communal riots, atrocities, social unrest as well as natural calamities (example: earthquakes, floods, drought, volcanoes, etc.)
- n. To assist social and developmental activities of governmental and private institutes working in the fields of education, family planning, medical services, and other welfare activities.
- o. Start research and development centers in the field of economics, social sciences, medicine, science and industry, and other faculties and to impart education in these subjects.
- p. Provide social, legal, spiritual, moral and emotional support and services to individuals, groups and communities to cope with personal, interpersonal, inter-group and inter-community disputes and problems, and there by enabling people to live in peace, harmony and mutuality.
- q. Contributing towards building a progressive society through promotion of mass marriages, anti-dowry movement, widow remarriages, awareness against child marriages.
- r. Honour meritorious social workers, sportspersons, athletes, scientists, and other talented personalities with meritorious achievements.
  - a. To develop the fellowship among young men through the medium of their business and professional occupations and community service activities.
  - b. To encourage active and responsible citizenship by cultivating the highest ideals in business, professional and civic traditions.
  - c. To promote and further international understanding, friendship and co-operation.
  - d. To promote the extension of the Association.

- e. To carry on any other activity to further the above objects as the Executive Committee may decide from time to time
4. The financial year of the AOP shall be from 1<sup>st</sup> April to 31<sup>st</sup> March every year.
5. The duration of the AOP shall be at will.
6. A bank account shall be opened in any Scheduled or Co-operative Bank or Banks as in the name of AOP and the same shall be operated jointly and/or severally by all the parties as may be decided in writing among them but minimum of two of the person.
7. The AOP may collect funds from each Chapter member based on its membership
8. The AOP will be administered by the Chapter President composed of the President, Vice-President, Secretary and Treasurer, besides the Immediate Past President.
9. That the Chapter President have an authority to look after and manage the activities of AOP fruitfully in the interest of AOP, to sign document, to enter into any contracts and so other activities which required for smooth running of the AOP with the greatest interest of the activities carried over by the AOP.
10. The Chapter President shall sign any agreement, document etc. as and when required on behalf of the AOP or as resolved by the Chapter members in its meetings.
11. AOP will specify minimum rules to be observed by the individual members.
12. New members will be inducted to the AOP from time to time.
13. The bye-laws framed by **BJS (Given Name) City Chapter** India which contains all the rules and regulations pertaining to the functioning and conduct of the AOP will be final and binding to all members and will be amended from time to time at general body meeting of the AOP. A compiled handbook consisting of all rules and regulations of the Association and its members will be published from time to time. It will supersede any other rules and regulations previously followed.
14. All decisions taken either unanimously or by the requisite majority by the Association in any matter relating to the Association, Chapters or Active Chapters shall be final and conclusive and binding on the Association, Chapters members and its Active members and the same shall not be subject to proceedings in a Court of Law. Any dispute shall be resolved by friendly consultations and in any case shall have to adhere to the Bye Laws framed by the AOP.

If for any reason, it is found not favourable to continue to carry on the activities of the AOP, then with the written consent of the General Body and as per the rules and guidelines as provided in the Bye

Laws on the issue, the entire surplus of assets over liabilities of the AOP shall be either returned to its members or transferred to any other institution like another AOP , provided that the other institution is having objects similar to the objects of this AOP.

In witness whereof, we the Authorized Signatories have signed this **Agreement of Association of Person** on this 26<sup>th</sup> day of January 2019 at CITY in the presence of the following witness.

**On Behalf of AOP, BJS (Given Name) City Chapter**

**Witness:**

**1. Signature Person -1 Address**

**2. Signature Person -2 Address**

**3. Signature Person -3 Address**

**4. Signature Pesson -4 Address**