

# BHARTIYA JAIN SANGHATANA, NAGPUR

HIGHER EDUCATED SAMAST JAIN SAMAJ -YUVATI PARICHAY SAMMELAN

**BJS**

..... VENUE .....

NAIVEDHYAM NORTH STAR,  
KORADI SAONER ROAD, NAGPUR  
DATE : 18<sup>th</sup> NOVEMBER 2018

Affix Identity Card Size  
Coloured Photograph

Note:  
Enclose One Coloured Photograph  
with name of Candidate on reverse  
in separate Envelope

## REGISTRATION FORM

(NOTE - FILL THE FORM IN CAPITAL LETTERS)

Full Name of Candidate : .....

Birth Date : ..... Birth Time : .....AM/PM Profession : .....

Education : ..... Specification : .....

Blood Group : ..... Height (Feet-Inch) : ..... Jain Sub Caste : (Digamber/Swetamber).....

Are you particular about Jain Sub Cast : YES / NO Horoscope: INTERESTED / NOT INTERESTED

Sakha-Gotra : (1) ..... (2) ..... (3) ..... (4) .....

Expectations about Life Partner : .....

Hobbies : .....

Family information : Married Brother(s) : ..... Unmarried Brother(s) : .....

Married Sister(s) : ..... Unmarried Sister(s) : .....

Father's Name : .....

Postal Address : .....

STD Code : ..... Phone No. : (O) ....., (R) ..... Cell No. ....

Email ID : .....

D.D. No. : ..... Bank ..... Date : ..... Amount 1500/-

Email Address : .....

P.T.O.

## Acknowledgement

Shri/Ku. \_\_\_\_\_ received your form

with DD/Cash Rs. 1500/-.

Thanking you !

Receiver Sign.

.....Forms to be sent to.....

## BHARTIYA JAIN SANGHATANA

JAIN UDYOG TILES & CERAMICS, OPP. JAIN MANDIR, MAHAVIR NAGAR, GREAT NAG ROAD, NAGPUR-440024

FOR FURTHER INFORMATION PLEASE CONTACT

PRAKASH MARWADKAR  
9373218586

RAMESH KOCHAR  
9423600259

NARESH JAIN  
9373100022

ANANT JAIN  
9922919808

NITIN POHARE  
9049655929

**CONDITIONS FOR PARTICIPATING IN MARRIAGEABLE  
YOUTH SAMMELAN FOR YOUNG JAINS WITH HIGHER EDUCATION**

1. The event is open to all followers of Bhagwan Mahavir (Jain Faith), irrespective of the all-sect.
2. Candidate should not be above 35 years.
3. Diploma holders and Plain Graduates like B.A., B.Com, B.Sc, Fashion designers do not apply.
4. For prospective brides and grooms, the term **higher education** will mean anyone with a Professional Degree in any discipline or any Engineering or Medical Graduate or any Professional qualification equivalent to a Graduate Level.
5. Prospective brides and grooms who fulfill the above criteria, may send their application in the prescribed form along with the following mandatory requirements :
  - A photo-copy of their "qualifying" certificates [as proof of their education]
  - Two copies of their **colour photograph** [face only of I-card size],
  - A Demand Draft for **Rs. 1500/-** drawn in the name of **Bhartiya Jain Sanghatana, Nagpur.** **OR** Cash should be deposited in Saving account of Ramesh S Kochar, A/c No. 04660100019908, Bank of Baroda, Gandhi Baug, Nagpur, IFSC Code BARB0GANNAG (Fifth character is zero) and after deposit please inform to Mr. Ramesh S Kochar on mobile no. 9423600259.
  - Application form, duly filled and accompanied with the payment should reach BJS Nagpur office before **10<sup>th</sup> November 2018.**
6. Selection of applications for participation in the event shall be made at the discretion of Managing Committee of Parichay Sammelan.
7. Non-Selected candidates shall be informed, at the latest, two days prior to the date of the function.
8. Bio-data of all qualifying participants will be printed in a special booklet and a copy of this publication will be given to each participant free of cost.
9. Each qualifying participant will be eligible to receive three ENTRY PASSES [one for himself/herself and the other two for his/her parents or guardians].
10. **No individual other than those with authorised ENTRY PASSES will be allowed admittance to the venue of the event.**
11. Prospective brides and grooms and their parents or guardians are advised to independently verify the information provided in the application forms they wish to consider for an alliance for their ward. BJS will not be responsible or liable for any claims made by prospective brides or grooms on the basis of information contained in the application forms. BJS will not entertain any complaints in this regard.
12. **Only those who wish to attend the Sammelan with their wards in their own interest, may fill out the application form. Applicants [and their parents/guardians] will bear in mind that if they send in their application and do not attend the function or attend without ward they would be sending unintended doubts. Entry in the hall without ward is Strictly not allowed.**
13. Prospective grooms and brides must be willing to face a short interview on the main dais.
14. The function will start exactly at 9.00 a.m. Registration will start at 8.00 a.m. and hence participants are expected to be present well in time to avoid disappointment. Breakfast, Lunch and refreshments will be served. The function will conclude its proceedings at 4.00 p.m. **Dinner will not be served.**
14. The event is NOT OPEN to divorcees, widows and widowers.
15. Photo Copy of this form is also valid.
16. Please keep Photo copy of this form for your reference.
17. Website : [bjsmm.bjsapps.com](http://bjsmm.bjsapps.com), our Email : [nagpurbjs@gmail.com](mailto:nagpurbjs@gmail.com)

**Declaration**

- We hereby declare that the information provided by us is correct. We have read and agree to abide by all the rules laid down by the BJS in this form.
- I have kept a Xerox copy of this form, both sides, duly filled with me.

Parents Signature

Candidate Signature